

Reader's Note – for the background link here: <http://www.zianet.com/maxey/reflx333.htm>

Mr. Maxey.

I have read issue #333 of “Reflections.” I have also listened to the material you referenced in said issue on Brian Yeager’s website. You may rest assured, I am not a disciple of Brian Yeager, nor of any other human.

The reason I am writing you is to ask you to explain to me how you charge one with unwholesome speech while at the same time making sundry disparaging remarks yourself. I have included the remarks for your consideration below.

In that 1 hour, 48 minute ministerial marathon (Jab #1).

I have reflected on this 'preaching style' (Jab #2).

...where they had disfellowshipped a couple from their little congregation (Jab #3).

Brian gave this preacher two choices -- either come to a meeting with Brian and some of his disciples (Jab #4).

...or they would descend upon this other congregation on a Wednesday evening (Jab #5).

Well, most responsible leaders will seek to shield their congregations from such terroristic tactics, so Yates met with Brian (Jab #6).

by one who professes to be a preacher of the gospel (Jab #7).

7 worthless (unwholesome) jabs.

Mr. Maxey, how are you not guilty of what you charge others with? If the terms Brian Yeager used are unwholesome, why put them in print? Why not just go tell Brian Yeager you are upset over him referring to you as Maxey-Pad (**Matthew 18:15**) or simply get over it?

You state you worry about Brian Yeager’s influence on others. How about your influence on folks? Note the remark from one of your readers I have listed below (he uses the same phrase you use):

From a Minister/Author in California: “My Dear Abused Brother in Christ, With reference to the crude statement made by Brian Yeager before his little congregation...”

Mr. Maxey, do the same rules not apply to you?

I leave you with the following quote (amended just a little – bold italics):

“I would question the appropriateness of such speech by a Spirit-filled child of God *anywhere*... Such language also seems to be contrary to the teaching of the apostle Paul, who wrote to the Ephesian brethren, ‘Let no unwholesome word proceed from your mouth, but only such a word as is good for edification according to the need of the moment, that it may give grace to those who hear’ [Eph. 4:29]. I'm not sure that ‘**ministerial marathon**,’ and ‘**terroristic tactics**’ qualify.”

Concerned for you,

Scott Parker (signed)